



## UNITED STATES PATENT AND TRADEMARK OFFICE

http://neo:8000/PrexServlet/PrexA

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 3882

|                             |                                   |              |                        |  |
|-----------------------------|-----------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>10/664,202 | FILING DATE<br>09/16/2003<br>RULE | CLASS<br>710 | GROUP ART UNIT<br>2111 | ATTORNEY<br>DOCKET NO.<br>Intel 10559-131002 /<br>P787 |
|-----------------------------|-----------------------------------|--------------|------------------------|--|

## APPLICANTS

Gilbert Wolrich, Framingham, MA;

Debra Bernstein, Sudbury, MA;  
Matthew J. Adiletta, Worc., MA;

## \*\* CONTINUING DATA \*\*\*

~~This application is a CON of 09/473,113 12/28/1999 PAT 6,631,430~~

## \*\* FOREIGN APPLICATIONS \*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 12/10/2003

|                                 |  |                    |         |               |              |
|---------------------------------|--|--------------------|---------|---------------|--------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR           | SHEETS  | TOTAL         | INDEPENDENT  |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY            | DRAWING | CLAIMS        | CLAIMS       |
| Verified and Acknowledged       | Examiner's Signature <i>GER 10/28/04</i>   | Initials <i>MA</i> | 7       | <del>20</del> | <del>2</del> |

## ADDRESS

20985  
FISH & RICHARDSON, PC  
12390 EL CAMINO REAL  
SAN DIEGO , CA  
92130-2081

## TITLE

BUS INTERFACE WITH A FIRST-IN-FIRST-OUT MEMORY

|                               |   |   |
|-------------------------------|---|---|
| FILING FEE<br>RECEIVED<br>750 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-------------------------------|---|---|